



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

FIRST SUNDAY IN LENT 26 – 2 – 23

This week: Gen 2:7-9; 3:1-7; Rom 5:12-19; Mt 4:1-11
Next week: Gen 12: 1-4; 2 Tm 1:8-10; Mt 17: 1-9



The First Sunday in Lent always takes us to the temptations of Jesus.
 Temptations.

Essentially temptations are those things that can *distract* us,
 distract us from what's important,
 from priorities,
 from what brings lasting, rather than temporary, life.

Only 40 out of 365 days are given to Lent. If we're not alert, focussed and disciplined
 it will be over before it began
and its opportunity for renewal will be lost.

What are the things that *distract* us in life from true priorities?
 What are the things that distract us from the priority of Lent?
 Those are the questions of this First Sunday in Lent.

Fr Colin

PROJECT COMPASSION **BE MORE** WHAT YOUR DONATIONS CAN DO



\$5,000
 can provide multiple households with home-based medical visits 2-3 days a month for 12 months in Vietnam.



\$4,421
 can rehabilitate a cattle dip-tank to accommodate 2,000 head of cattle belonging to approximately 400 families in Zimbabwe.

\$3,000
 can provide materials to establish a school library for students in Nepal.



\$2,000
 can support households with the costs of early intervention disability screenings in Vietnam.




\$736
 can be used to train a group of women and men in Internal Savings and Lending (ISAL) to sustain themselves in Zimbabwe.



\$1,000
 would go a long way towards the fortnightly pay-packet of a part-time youth worker in Australia.

\$500
 can provide tree planting and gardening around school premises in Nepal.



\$250
 covers the weekly supermarket order to provide healthy meals for the young people who come to programs at Baabayn.




\$7
 can buy a chicken for a family to rear in Zimbabwe.



\$50
 can provide specialised rehabilitation devices for people living with disabilities in Vietnam.

Entering the time of Lent...

...let's not miss the opportunities it offers to refresh our discipleship....

ROSEVILLE – LINDFIELD – KILLARA INTERCHURCH FELLOWSHIP

LENTEN ECUMENICAL SERVICES

Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal:



THIS Tuesday

28th February 7:45pm

at Roseville Uniting Church
(5 Lord St, Roseville)

Preacher: Rev. Yangrae Son

Tuesday 14th March 7:45pm

at Killara Uniting Church
(cnr Karranga Ave and Arnold St)

Preacher: Rev. Colin Blayney

Tuesday 28th March 7:45pm

at Holy Family Catholic Church, Lindfield

Preacher: Rev. Chris Goringe

This week!

Please be there to help build our bonds as fellow disciples of the Lord. On Tuesday 28th March, when we are hosting, please bring a plate for supper if you can.

At the personal level:

Why not set a little time aside and tap into the short daily guided meditations at:

<https://pray-as-you-go.org/>

Or explore the immensely rich and wider offering of prayer resources at :

<https://pray-as-you-go.org/discover>



PROJECT COMPASSION

Lent is a precious opportunity not only 'to give up' but also 'to give'. Please support Caritas in its great work both at home and abroad helping to create self-sustaining communities.

Ways to contribute:

- ◆ Boxes and sets of weekly envelopes are in our foyers.
- ◆ You can also contribute by visiting caritas.org.au/project-compassion, or by calling 1800 024 413.

THE SACRAMENT OF RECONCILIATION

Please make use of the beautiful sacrament of God's mercy during Lent. The sacrament is available each Saturday in our two churches. See page 7 for details. **Once Holy Week begins there will be no times for Reconciliation** as by then our Easter preparations should be concluded.



After a three year absence we will also have a celebration of **THE SECOND RITE OF RECONCILIATION** in our Killara church on **Wednesday 29th March at 7:45pm.**

WEEKDAY MASS DURING LENT

The weekday Eucharist takes just 25 minutes but offers a precious opportunity to be nourished by the daily Lenten Scripture readings and to draw closer to the Lord in the Eucharist.

At Lindfield parking is available on the internal road (access via the new Balfour Lane) during Mass. At Killara the carpark is fully available.

PLEASE HELP US TO MAKE OUR EASTER BEAUTIFUL ~ CAN YOU BE PART OF OUR EASTER CHOIR ?

Our Easter Choir will sing at the a number of celebrations during the Easter Triduum. These are on Holy Thursday evening, Good Friday morning, Good Friday afternoon, Holy Saturday morning and the Mass of the Easter Vigil on Holy Saturday evening.



To ensure we are well prepared there will be **two** rehearsals. If you wish to sing you must attend **both** rehearsals.

1. Sun. 26th March 2:15 - 4:15pm at Lindfield Church.
 2. Sun. 2nd April 11.30am-1.30pm at Lindfield Church.
- Rehearsals start promptly so please arrive 10 minutes early to get settled. Please bring water and a pencil.

We are looking forward to contributing the beauty of these wonderful liturgies through our music.

Choristers are encouraged to sing at all these liturgies. We understand that this may not be possible so please let us know your availability at the first rehearsal.

For any further information please contact Catherine Willis at catherinewillis@gmail.com

Walking
The Way of the HeART -
a Lenten Ignatian walk

We start at
St Mary's Cathedral
then walk through the collection from the
Art Gallery of NSW South Building to
stimulate reflection and prayer.
Max 12 people per group.

Choose from
2, 18 or 25 March
10 am - midday
\$25 pp

email Anne Gray
to register at
info@pwpnaustralia.org.au

Pope's Worldwide Prayer Network
AUSTRALIA

A Lenten Reflection on the temptations of Jesus³ by Johannes Baptist Metz

(read at Vespers at Tarrawarra Abbey on the First Sunday of Lent)

Let us overlook the external process involved in these temptations; let us focus on their underlying intention, on the basic strategy at work. We can then say that the three temptations represent three assaults on the *poverty* of Jesus, on the self-renunciation through which he chose to redeem us. They represent an assault on the radical and uncompromising step he has taken: to come down from God and take on human form.

To become human means to become *poor*, to have nothing that one might boast about before God. It means to have no support and no power, save the enthusiasm and commitments of one's own heart. It involves proclaiming the poverty of the human spirit in the face of the total claims of a transcendent God.

With the courageous acceptance of such poverty, the divine epic of salvation began. Jesus held back nothing; he clung to nothing; and nothing served as a shield for him. Even his true origin did not shield him: "He ... did not count equality with God a thing to be grasped, but emptied himself" (Phil 2:6)

Satan, however tries to obstruct this self-renunciation, this thoroughgoing *poverty*. He wants to make Jesus strong, for what he really fears is the powerlessness of God in the humanity Jesus has assumed. He fears the trojan horse of an open human heart that will remain true to its native poverty, suffer the misery and abandonment that is the lot of the human race and thus save us. Satan's temptation is an assault on God's self-renunciation, an enticement to strength, security and spiritual abundance; for these things will obstruct the saving approach of God to the human race in the dark robes of frailty and weakness.

"You're hungry," he tells Jesus. "You need to be hungry no longer. You can change all that with a miracle. You can stand trembling on a pinnacle, overlooking a dark abyss," Satan's temptation calls upon Jesus to remain strong like God, to stand within a protecting circle of angels, to cling to his divinity. He urges Jesus not to plunge into the loneliness and the futility that is a real part of human existence. He urges him to flee from the desert, to sneak away from our miserable lot that cries out to heaven.

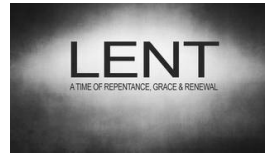
Thus the temptation in the desert could have Jesus betray humanity in the name of God. The "no" of Jesus to Satan is the "yes" of Jesus to our poverty. He did not cling to his divinity. He did not simply dip into our existence, wave the magic wand of divine life over us, and then hurriedly retreat to his eternal home. He did not leave us with a tattered dream, letting us brood over the mystery of our existence.

Instead, Jesus subjected himself to our plight. He immersed himself in our misery and followed the plight of humanity to the end.

SAD NEWSPARISH PILGRIMAGE POSTPONED

A reminder that our parish pilgrimage, scheduled for 5th March, has been postponed.

THE SEASON OF LENT



You'll find a number of ways that we can offer to help you in entering into the coming Season of Lent on page 2.

You can also find this information by clicking on the box (pictured above) on the homepage of our parish website (www.lindfieldkillara.org.au)

Holy Water is BACK !!!

After a three year hiatus holy water is once again back at the entries to our churches.



HOWEVER, for the care we owe one another we ask that you sanitise your hands (using the dispensers near the church doors) **before dipping your fingers into the water**. The water will also be changed regularly. And of course, if you are not comfortable there is absolutely no obligation to use the holy water.

Our Catholic custom of blessing ourselves with holy water on entering and leaving the church has a two-fold symbolism - It's firstly a reminder and a re-affirmation of our baptism in the name of Father, Son and Holy Spirit; and secondly, a marking ourselves with Christ's Cross as our acceptance of his call to follow him wherever he may lead us.

POSITION VACANT

PART-TIME YOUTH MINISTRY COORDINATOR

Lindfield-Killara Parish is seeking to recruit a part-time Youth Ministry Coordinator, working approximately 35 hours per month, allocated as per the varying needs of the position. This role plays an important part in the Parish team, coordinating and supporting the various ministries to children and youth and their families. The ideal candidate would have relevant experience in working with young people, of working with volunteers in a Catholic environment, comfortable working autonomously and having an understanding of the need for accountability and ownership in a role, and excellent time management skills. They would also have a good understanding of, and commitment to Catholic values and teachings.

The role allows for flexibility with the working schedule; however, you would need to have availability outside of normal working hours as some activities would by necessity take place on weekends.

If this role interests you, please email a brief cover letter and CV to parish@lindfieldkillara.org.au Applications close **Friday 3rd March 2023**.

Hymns for the First Sunday in Lent

ENTRANCE HYMN: GOD OF MERCY AND COMPASSION

God of mercy and compassion,
Lord of life and blinding light.
Truth whom creatures would refashion,
force on us the gift of sight.

**Truth insistent and demanding,
Love resented and ignored,
Life beyond all understanding,
Give us peace and pardon, Lord.**

God most holy and forgiving,
penetrate our pride and sloth;
on a people partly living,
Force the gift of life and growth.

Lord, who out of love consented
to the worst that we could do;
Lord, abandoned and tormented,
let us love and suffer too.

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DEDICATION OF THE GIFTS:

LOVE WILL BE OUR LENTEN CALLING

Love will be our Lenten calling,
love to shake and shatter sin,
waking every closed, cold spirit,
stirring new life deep within,
till the quickened heart remembers
what our Easter birth can mean.

Peace will be our Lenten living
as we turn for home again,
longing for the words of pardon,
stripping off old grief and pain,
till we stand, restored and joyful,
with the Church on Easter day.

Truth will be our Lenten learning;
hear the Crucified One call!
Shadowed by the Saviour's passion,
images and idols fall,
and in Easter's holy splendour,
God alone is all in all.

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COMMUNION: GRANT TO US O LORD

Grant to us, O Lord, a heart renewed;
recreate in us your own Spirit Lord!

Behold the days are coming, says the Lord our God,
when I will make a new covenant with the house of Israel.

Deep within their being I will implant my law;
I will write it in their hearts

Text and music 1965, 1966, 1968, 1973 World Library Publications. Contributor: Lucien Diess. All rights reserved. Reprinted with permission under OneLicence # A-730534. All rights reserved

RECESSIONAL: THOUGH THE MOUNTAINS MAY FALL

Antiphon: Though the mountains may fall
and the hills turn to dust,
yet the love of the Lord will stand
as a shelter for all who will call on His name.
Sing the praise and the glory of God.

Could the Lord ever leave you?
Could the Lord forget His love?
Though a mother forsake her child,
God will not abandon you.

Should you turn and forsake Him,
God will gently call your name.
Should you wander away from Him,
God will always take you back.

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HOLY FAMILY
CATHOLIC PRIMARY SCHOOL
Lindfield



OPEN DAY 2023

Monday 6 March

Join us for school tours
from 9am - 10.30am &
6pm - 7.30pm

Pauline Dinale, Principal
Holy Family Catholic Primary School Lindfield
4 Highfield Road, Lindfield
NSW 2070
9416 7200
hfldb.catholic.edu.au



*"Inspiring your child to
love learning and be the
best they can be."*

At Holy Family we believe in
empowering our students to be
critical thinkers and leaders
through our leadership programs
and contemporary teaching
practices.



*Inspiring hearts and minds to know Christ, to love
learning, to use their talents to be the very best they can
be.*

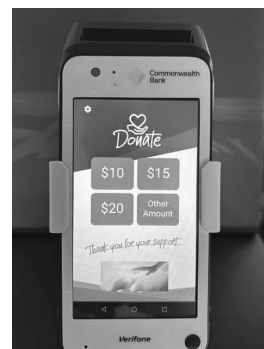
NEW-LOOK TAP MACHINES HAVE ARRIVED AT KILLARA

The new machines at Killara (one for each collection as usual) allow you to choose the amount you wish to contribute on each occasion: \$10, \$15 or \$20 or 'Other' (which takes you to a screen where you can enter any amount you wish).

The new machines are in the side foyer on the presbytery side of the church.

The old machines (which allow only for \$10 contributions) are now in the front foyer.

~ Apologies that there was a problem with the machines last week but they are working fine now ~



THE PRAYERS AND RESPONSES OF MASS

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found..

We fast from the joyful words of the Gloria during these days of Lent as we prepare our hearts and our community to celebrate once again the saving death and resurrection of Jesus

PSALM PS 50:3-6. 12-14. 17

Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin.

My offences truly I know them;
my sin is always before me.
Against you, you alone, have I sinned;
what is evil in your sight I have done.

A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit.

Give me again the joy of your help;
with a spirit of fervour sustain me.

O Lord, open my lips
and my mouth shall declare your praise.

GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, king of endless glory!
No one lives on bread alone, but on every word that comes
from the mouth of God.
Praise to you, Lord Jesus Christ, king of endless glory!

THE APOSTLES' CREED

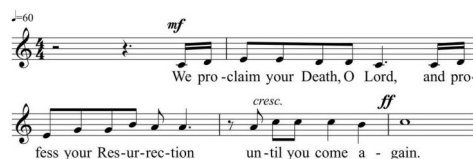
I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

MEMORIAL ACCLAMATION



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FR RICHARD ROHR OFM'S MEDITATION . . .

KEEP CHANGING

In this excerpt from his 1980s talk The Four Gospels, Father Richard reflects on what it means to follow Jesus:

Immediately after the temptation in the desert, Jesus goes out to Galilee and there he begins to preach. His initial preaching is summed up in the verse, "Repent, for the kingdom of God is at hand" (Matthew 3:2; Mark 1:15).

It is a theologically packed statement. What does the word "repent" mean? First of all, it doesn't mean to beat ourselves up or to feel bad about ourselves. "Repent" (or metanoia in Greek) means to turn around, to change. The first word that comes out of Jesus' mouth is change—be willing to change.

People who are not willing to change are not willing to turn away from themselves. What we're in love with usually is not God. We're in love with our way of thinking, our way of explaining, our way of doing. One of the greatest ways to protect ourselves from God, and to protect ourselves from truth and grace, is simply to buy into some kind of cheap conventionalism and call it tradition.

But the great traditions always call people on a journey of faith to keep changing. There's no other way this human personality can open up to all that God is asking of us. There's no way we can open up to all we have to learn, all we have to experience, unless we're willing to let go of

the idols of yesterday and the idols of today. The best protection from the next word of God is the last word of God. We take what we heard from God last year and we build a whole system around it, and then we sit there for the rest of our lives.

Immediately after he begins his preaching, Jesus calls his first four disciples. The way I see people transformed today sure doesn't happen this quickly. Jesus just says, "Follow me" and immediately they left their nets and followed him (Matthew 4:20). Now, maybe it happened that way; I don't want to say it didn't. But what I do want to say is that a true disciple will have that kind of readiness. I'd be more likely to think that this was maybe a process of some conversations over a few weeks. And Jesus said, "Hey, I'm into something. Do you want to be a part of it? Let's go."

I hope we realise that we're all called to discipleship the same way. We hope that the point comes when we're ready to let go of our nets. What are our nets? Our security systems. Fishing is Simon and Andrew's economic livelihood, and Jesus says to let go of it. He says, "I'm going to teach you how to fish in a new way, to fish for people" (Matthew 4:19). What he means is that he's going to give them a new vocation. What is God asking us to do? Where is God asking us to go?

LENTEN FAST

Is there a difference between fasting and dieting?

Yes, there's a categorical difference. Dieting has me as agent and focus, and my desire to emerge from the diet and be able to put on clothes I could put on three years ago. Whereas fasting has its object outside myself. I deprive myself of food or some kind of enjoyment, whatever it is.

But fasting is an ecstatic practice in the strict sense of that word: it helps me to step outside myself and toward the other, and to grow in attentiveness. Dieting, I think, can sometimes be doing the opposite and make us excessively focused on ourselves.

From a conversation with Luke Coppen for The Pillar.

(from the website ('Coram Fratibus') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

OUR CHINESE CATHOLIC COMMUNITY

四旬期第一主日 26.2.2023

讀經一(天主創造原祖父母。原祖父母違命。)

恭讀創世紀 2:7-9; 3:1-7

上主天主用地上的灰土，形成了人，在他鼻孔內，吹了一口生氣，人就成了一個有靈的生物。上主天主在伊甸園東部，種植了一個樂園，就將他形成的人，安置在裡面。上主天主使地面生出各種好看好吃的果樹；生命樹和知善惡樹在樂園中央。在上主天主所造的一切野獸中，蛇是最狡猾的。蛇對女人說：「天主真說了，你們不可以吃樂園中，任何樹上的果子嗎？」

女人對蛇說：「樂園中樹上的果子，我們都可以吃；只有樂園中央，那棵樹上的果子，天主說過，你們不可以吃，也不可觸摸，免得死亡。」

蛇對女人說：「你們決不會死！因為天主知道，你們那天吃了這果子，你們的眼就會開了，將如同天主一樣知道善惡。」

女人看那棵果樹，實在好吃好看，令人羨慕，且能增加智慧，於是摘下一個果子吃了，又給了她的男人一個；他也吃了。於是，兩人的眼立即開了，發覺自己赤身露體，於是用無花果樹葉，編了裙子，圍著身體。——上主的話。

答唱詠 詠51:3-4, 5-6, 12-13, 14, 17

【答】：上主！我們犯了罪，求你垂憐。(參閱詠51:3)

領：天主，求你按照你的仁慈，憐憫我；依你豐厚的慈愛，消滅我的罪惡。求你洗盡我的過犯；求你除淨我的罪惡。【答】

領：因為我認清了我的過犯；我的罪惡常在我的眼前。我得罪了你，唯獨得罪了你，因為我作了你視為惡的事。【答】

領：天主，求你給我再造一顆純潔的心；求你使我心，重獲堅固的精神。求你不要從我的面前，把我拋棄；不要從我身上，收回你的聖神。【答】

領：求你使我重獲你救恩的喜樂；求你以慷慨的精神，來扶持我。我主，求你開啟我的口唇；我要親口宣揚你的光榮。【答】

讀經二(罪惡雖多，恩寵卻更豐富。)

恭讀聖保祿宗徒致羅馬人書 5:12-19

弟兄姊妹們：

就如罪惡藉著一人，進入了世界，死亡藉著罪惡，也進入了世界；這樣，死亡就殃及了眾人，因為眾人都犯了罪。沒有法律之前，罪惡已經在世界上，雖然因為沒有法律，罪惡本應不算為罪惡。但從亞當起，直到梅瑟，死亡

卻作了王，連那些沒有像亞當一樣，違法犯罪的人，也屬它權下；這亞當原是那未來亞當的預像。但恩寵決不是過犯所能相比的，因為如果因一人的過犯，大眾都死了；那麼，天主的恩寵，及那因耶穌基督一人的恩寵，所施與的恩惠，更要豐富地洋溢到大眾身上。這恩惠的效果，也不是那因一人犯罪的結果，所能相比的，因為審判固然是由於一人的過犯而來，被判定罪，但恩寵卻使人在犯了許多過犯之後，獲得成義。如果因一人的過犯，死亡就因那一人，作了王，那麼，那些豐富地蒙受了恩寵和正義恩惠的人，更要藉著耶穌基督一人，在生命中為王了。這樣看來：就如因一人的過犯，眾人都被判了罪，同樣，也因一人的正義行為，眾人都獲得了正義和生命。正如因一人的悖逆，大眾都成了罪人，同樣，因一人的服從，大眾都成了義人。——上主的話。

福音前歡呼

領：基督、天主聖言，願光榮歸於你。

眾：基督、天主聖言，願光榮歸於你。

領：人生活不只靠餅，也靠天主所說的一切話。(瑪4:4)

眾：基督、天主聖言，願光榮歸於你。

福音(耶穌四十晝夜齋戒，三退魔誘。)

恭讀聖瑪竇福音 4:1-11

那時候，耶穌被聖神領到曠野，為受魔鬼的試探。他四十天四十夜禁食，後來就餓了。試探者就前來對耶穌說：「你如果是天主子，就命令這些石頭變成餅吧！」耶穌回答說：「經上記載：『人生活不只靠餅，也靠天主所說的一切話。』」那時，魔鬼引耶穌到了聖城，使他站在聖殿頂上，對他說：「你如果是天主子，就跳下去，因經上記載：『他為你吩咐了自己的天使，用手托著你，免得你的腳碰在石頭上。』」耶穌對魔鬼說：「經上又記載：『你不可試探上主，你的天主！』」魔鬼又把耶穌帶到一座極高的山上，將普世萬國及其榮華，指給他看，對他說：「你如果俯伏朝拜我，我必把這一切交給你。」那時，耶穌就對魔鬼說：「去吧！撒旦！因為經上記載：『你要朝拜上主，你的天主，唯獨事奉他。』」於是，魔鬼離開了耶穌，就有天使前來伺候耶穌。——上主的話。

*華人天主教會北區中心主日彌撒-主日彌撒時間 3月12日, 3月26日正午12時

牧職修女 司徒金美修女 0419- 426899, 北區中心聯絡 Gloria Cheung 0416- 118089

Catholic Parish of Lindfield Killara

Fr Colin Blayne, Parish Priest

colin@lindfieldkillara.org.au 0475 558500

Fr Thomas Alackakunnel VC, Assistant Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office Hours: Tue-Fri 9.30 am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holymfamily.nsw.edu.au Ph.9416 7200

Principal: Mrs Pauline Dinale

LINDARA MARKETS

Next market: Saturday 25th March at Lindfield Uniting Church.

Volunteers needed to help with pricing and sorting of donated items on Fridays March 3, 10, 17 & 24 from 12-2pm.

Helpers also needed for set-up from 6pm on Thursday night 23rd Mar. & to pack away from 1pm on the market day.

All proceeds from the markets go to the Lindara Families Programme, which supports families in crisis, or at risk of being homeless, in the Hornsby-Ku-ring Gai area, administered through CatholicCare.

Clean saleable items of general household goods can be dropped to the Lindfield Uniting Church carport, 454 Pacific Highway.

Best drop off timing is Thursdays and Fridays ready for the sorting sessions in March.

E: lindfield.uniting@bigpond.com

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Julia Martin, Carole White, Marie Gibbons, Gerry McGreevy, Patricia Murray, Peter (Brian) Cahill, Kevin Surplice.

Anniversary: Thomas Wade, Louis Klauser, Mary Klauser, Cecille McKinnon.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Max Coleman, Jack Sullivan, Jessica Keen, Therese Playoust, Ali Crawford, Jeanette Cicutto, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari and Nena Umali, Rosanna Comastri. **And for all affected by COVID.**

OUR PARISH LITURGICAL LIFE :

7

SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil 9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm (5:30pm on the third Sunday of the month)

(For Mass online see homepage of our website:
www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

FIRST WEEK OF LENT

Mon.: 8:00am Killara
Tues.: 8:00am Killara
Wed.: 10:00am Lindfield
Thurs.: 10:00am Lindfield
Fri. 10:00am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		25 Feb	4 Mar
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr Colin
Sunday		26 Feb	5 Mar
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	Fr Thomas	No Mass
Lindfield	6:00pm	Fr Colin	Fr Colin

Pre-election...Be informed!

Get
the
facts

Hear the
stories

PUBLIC FORUM
MONDAY 13 MARCH
5.00-7.00 PM

Dougherty Community Centre
7 Victor Street, Chatswood

Find out more about these issues before you vote:

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<https://events.humanitix.com/northsiders-care-public-forum>
or use your phone to scan



For more information:
northsiders.belief.in.action@gmail.com

PARISH DIARY ~

February

Sun. 26th Morning tea after 10:15 Mass
Tues. 28th 7:45pm Lenten Ecumenical Service
at Roseville Uniting Church
Wed. 29th 8:00am Meditation (online)

March

Wed. 1st 8:00am Meditation (online)
11:00am Scripture study (online)
7:30pm Parish Pastoral Council
Mon. 6th Holy Family School Open Day
(see page 1)
Wed. 8th 8:00am Meditation (online)
7:30pm Scripture study (online)
Fri. 10th 10:00am Healing Mass
Sun. 12th 10:15am Children's Mass, followed by
morning tea
Tues. 14th 7:45pm Lenten Ecumenical Service at
Killara Uniting Church
Wed. 15th 8:00am Meditation (online)
11:00am Scripture study (online)
Sun. 19th 5:30pm Youth and Family Mass,
followed by parish potluck
dinner.
Tues. 21st 6:00pm Tarrawarra Group
Wed. 22nd 8:00am Meditation (online)
10:00am Parish Book Club
7:30pm Scripture study (online)
Sat. 25th Celebrations of First
Reconciliation
Tues. 28th 7:45pm Lenten Ecumenical Service
at Holy Family Church

Ways that you can support our parish

- ◆ **BY DIRECT DEBIT CONTRIBUTIONS** from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): **BSB 062 784 Acct 10000 1623**

OR

- ◆ **CREDIT CARD CONTRIBUTIONS:** scan this code & then select each of our two parish collections:

OR

- ◆ **YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to **Zi.b.** for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.



- ◆ The **TAP MACHINES** are available in our two churches.

youth@LK
faith growth service

WHAT'S ON FOR YOUTH

GOOD FRIDAY PASSION PERFORMANCES

Calling all HIGH SCHOOL students!

We're now "casting" for our Good Friday services' Passion Play. To participate you'll be required to attend two practices & be available all day on Good Friday.

Please contact us (see below) to indicate interest.

LENT & SOCIAL JUSTICE

So you gave up something this Lent,
why not give something too?

We're looking for youth interested in making a difference; serving others, caring for their environment and fulfilling our responsibility as Catholics to work towards a more just society. Join us and take some steps towards making a real difference. Our inaugural meeting will be:

Sunday 5 March, 4.30-5.30pm

Location: The Basement (Lindfield)
(for youth aged 12+)



Use this QR code to find out more information and/or to indicate your interest. Or email: youth@lindfieldkillara.org.au



The parents of the children who are preparing to celebrate First Reconciliation later in Lent met last Tuesday night to prepare for their role in guiding their children along this beautiful journey to the experience of God's love and mercy.



Laxmi, 16, lives in in Jajarkot, a remote district in Nepal where almost half of the population live below the poverty line. Tragedy struck when Laxmi was 10 years old and her father passed away. Her father worked hard to pay for his children's education and after losing him Laxmi was at risk of falling further into extreme poverty.

With the support of our partner Caritas Nepal, Laxmi joined a child's club at her school where she was encouraged to resume her education. Through the child's club, Laxmi developed the skills and confidence to become a leader, advocating for clean water taps at her school.

Laxmi is now excelling in her studies and working towards her dream of becoming a civil engineer. She continues to be involved in the child's club, serving as an advisor and mentoring the next generation of young leaders at her old school.

Please donate to Project Compassion 2023.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations**. You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting caritas.org.au/project-compassion, or by calling 1800 024 413.



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au



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